February 27, 2022  
Eighth Sunday in Ordinary Time

Basílica de San Albino  
Roman Catholic Church  
Established 1852

**Rector**  
Very Rev. Christopher Williams

**Staff**
- Office Manager: Ofelia Meraz  
- Director of Religious Education: Teresa Perez  
- Secretary: Samantha Bustamantes  
- Maint./Cust./Grounds: Mark Marquez  
- Cemetery Caretaker: Richard Fresquez

**Office Hours and Information**
- Website: sanalbino.org  
- Phone: (575) 526-9349  
- Fax: (575) 647-1619  
- Mailing Address: P.O. Box 26, Mesilla, NM 88046  
- Office physical address: 2280 Calle Principal  
- Basílica physical address: 2070 Calle de Santiago  
- Email: basilica@sanalbino.org  
- Mon-Fri/Lunes-Viernes 9:00 am-4:00 pm (Staff meeting Tues 12:00-1:30 pm)

**Gift Store**
- 2270 Calle Principal, Mesilla, NM (north side of office)
- Monday & Tuesday: By appointment  
- Wednesday: 12:00 pm-4:00 pm  
- Thursday: 12:00 pm - 4:00 pm  
- Friday: 12:00 pm - 4:00 pm  
- Saturday: 12:00 pm - 4:00 pm  
- Sunday: 12:00 pm - 4:00 pm

**Mass Times with—Audio Broadcast in the Plaza**
- 4:30 pm Saturday (English)
- 8:00 am Sunday (Spanish)
- 9:30 am Sunday (English)
- 11:00 am Sunday (Spanish) (Live stream)
- 9:00 am Tuesday—Friday (English) (Live stream)

Please visit the website for the link to the livestream Mass and Facebook.

- Link: https://www.facebook.com/basilica.albino/

**The Eucharist will be distributed outside at weekend Masses. Everyone must wear a face mask in the church.**

**Sacrament of Anointing of the Sick:**
- First Friday of every month, after 9:00am Mass and by appointment—please call the office

**Reconciliation/Confession:** in the confessional
- Saturday (Sábado) 3:15pm - 4:10pm  
- Thursday (Jueves) 5:30pm - 6:30pm  
- Or by appointment - please call the office

**Eucharistic Adoration:**
- Monday 6:30pm - 7:30pm (Bilingual) (Livestream)  
- Tuesday 8:00am - 8:45am  
- Wednesday 8:00am - 8:45am  
- Thursday 8:00am - 8:45am and 3:00pm - 9:00pm  
- Friday 10:00am - 4:00pm  
- Saturday 3:15pm - 4:15pm

**Cemetery:** 3131 Calle de Guadalupe, Mesilla  
Open Daily: 7:00am - 5:00 pm (Subject to change)
There is a Plenary Indulgence available at the Basilica of San Albino on our Feast Day, March 1, 2022. The Basilica will be open from 9:00 am to 4:00 pm.

A special privilege is given by the Pope for basilicas. On certain days the faithful who devoutly visit a basilica and within it participate in any sacred rite or at least recite the Lord’s Prayer and the Profession of Faith can receive a plenary indulgence. Usual conditions for indulgences apply:

- The faithful must have the interior disposition of complete detachment from sin;
- Have sacramentally confessed their sins;
- Receive the Holy Eucharist;
- Pray for the intentions of the Supreme Pontiff while at the basilica.

There will be Mass at 9:00 and 5:30 pm on March 1st.

**COLUMBARIUM UPDATE**

Doors and niches have been installed.

**Wednesday, March 2, 2022**

**Mass Times:**

- 9:00 am
- 5:30 pm

Ashes will be distributed throughout the day beginning at 10:00 am until 5:00 pm. Confessions will be available at the top of the hour from 10:00 am to 4:00 pm.

**ASH WEDNESDAY**

Volunteers are needed with singing talents to join the choir at Sunday Mass (8:00 am and 9:30 am)

Se necesitan voluntarios con talento para el canto para unirse al coro en la Misa del Domingo a las 8:00 y 9:30 am.

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**Eighth Week in Ordinary Time**

**Mass Intentions**

- **Saturday, February 26, 2022**
  - 4:30 pm Mass Community Intention
    - Pete Montoya by Macias family
    - Magdalena Lucero by children & grandchildren
    - Delfina Gomez
  - **Sunday, February 27, 2022**
    - 8:00 am Mass
      - Eloy Vigil Sr. & Eloy Vigil Jr.
      - Mary Ann Vigil by Toribia Vigil
      - Delfina Gomez
    - 9:30 am Mass
      - Sandra Kocab
      - Magdalena Lucero by children & grandchildren
    - **11:00 am Mass Community Intention**
      - Luis Garcia by family
      - Tom Gonzales by Behnke family
      - Jack Godwin by Behnke family
      - Delfina Gomez
    - **Monday, February 28, 2022**
      - No Mass
      - **Tuesday, March 1, 2022**
        - 9:00 am Mass
          - *Special Intention Ronald & Olivia McDonald*
          - Delfina Gomez
        - 5:30 pm Mass
          - Delfina Gomez by Barbara Stofan
    - **Wednesday, March 2, 2022**
      - 9:00 am
        - Don Biad & Eleanor Biad
      - 5:30 pm
        - Souls in Purgatory
    - **Thursday, March 3, 2022**
      - 9:00 am Mass
        - Derek Rubio & Lily Marie Rose
      - **Friday, March 4, 2022**
        - 9:00 am Mass
          - Gary McDonald
          - Beth McDonald

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**Readings for the week of February 27, 2022**

**Sunday:** Sir 27:4-7/Ps 92:2-3, 13-14, 15-16 [cf. 2:2]/1 Cor 15:54-58/Lk 6:39-45
**Monday:** 1 Pt 1:3-9/Ps 111:1-2, 5-6, 9 and 10c/Mk 10:17-27
**Tuesday:** 1 Pt 1:10-16/Ps 98:1, 2-3ab, 3cd-4/Mk 10:28-31
**Wednesday:** Jl 2:12-18/Ps 51:3-4, 5-6ab, 12-13, 14 and 17/2 Cor 5:20 – 6:2/Mt 6:1-6, 16-18
**Thursday:** Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/Lk 9:22-25
**Friday:** Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/Mt 9:14-15
**Saturday:** Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk 5:27-32
**Next Sunday:** Dt 26:4-10/Ps 91:1-2, 10-11, 12-13, 14-15 [cf. 15b]/Rom 10:8-13/Lk 4:1-13

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**Last Week’s Collection**

February 20, 2022

$10,011.50

Second Collection: UIM

UIM New Goal: $53,500

Thank you for your generosity. Gracias por su bondadosidad!

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Please call the office for a year end statement of contributions if you need one.

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**BEWARE OF SCAMS**

If you receive a call or email from Father Christopher asking for money, gift cards or favors, it is a SCAM. Do not fall for it. If father needs your help he will ask you personally.

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Every Friday during Lent we will be having the stations of the Cross at 5:30 pm in the church. After the stations everyone is invited to the hall for a meatless soup dinner. The soup will be provided by ministries, as follows:

- 3/4/2022 Office staff & Giftshop
- 3/11/2022 Lectors
- 3/18/2022 Knights of Columbus
- 3/25/2022 Religious Education
- 4/1/2022 Eucharistic Ministers
- 4/8/2022 Knights of the Altar

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Volunteers are needed with singing talents to join the choir at Sunday Mass (8:00 am and 9:30 am)
The admirable life of the Bishop of Angers was written by Saint Fortunat on contemporary testimonies of the highest value. His account is corroborated by that of Saint Gregory of Tours, and therefore offers guarantees of authenticity. Albinus was born near Hennebont, at Languidic, on the banks of the Blavet River. This area is located in Brittany, France. His father, a nobleman, was perhaps the famous chief of the Armoricans, also named Albinus. The child was animated of a lively and practical faith. As a young man, he valiantly renounced the advantages of nobility and fortune, and left his home to live in a monastery in Nantilly. At that time, when the young Albinus presented himself there, it was the Rule of Saint Augustine that was practiced. The monks who professed it bore the title of regular canons. They were compelled to strict poverty and austere penance. In Nantilly, all the virtues were on full display. Albinus, from the first moment, distinguished himself among all by his fervor, in particular by his humility, under which he carefully hid his noble birth. The abbot in the monastery was equally loved and esteemed, but at his death, Albinus was elected as abbot at the age of thirty-five. He did it for the greater good of his brethren, who, under his government, were advancing towards holiness. He had been managing the monastery of Nantilly for twenty-five years when the Bishop of Angers, Adolphe, died. The voters were unanimous in selecting Albinus as his successor. It was not without difficulty, however, that they convinced him to give his consent. He yielded to their instances and on the advice of the bishops of the region, who for a long time appreciated the distinction of his talents and the height of his virtues. Saint Melairce, Bishop of Rennes, in particular, was delighted of this choice, who consecrated him as bishop (529), and developed a close friendship with him. From then on, modeling himself on the Divine Shepherd, Jesus Christ, gave himself up entirely to the care of his flock. His charity was directed above all to his fervor, in particular by his humility, under which he carefully hid his noble birth. The abbot in the monastery was equally loved and esteemed, but at his death, Albinus was elected as abbot at the age of thirty-five. He did it for the greater good of his brethren, who, under his government, were advancing towards holiness. He had been managing the monastery of Nantilly for twenty-five years when the Bishop of Angers, Adolphe, died. The voters were unanimous in selecting Albinus as his successor. It was not without difficulty, however, that they convinced him to give his consent. He yielded to their instances and on the advice of the bishops of the region, who for a long time appreciated the distinction of his talents and the height of his virtues. Saint Melairce, Bishop of Rennes, in particular, was delighted of this choice, who consecrated him as bishop (529), and developed a close friendship with him. From then on, modeling himself on the Divine Shepherd, Jesus Christ, gave himself up entirely to the care of his flock. His charity was directed above all to the poor and the sick. He humbled himself by serving them personally with great compassion. In addition for his care for the poor and the sick, he helped to rescue people from slavery at the invasion of the barbarians. Albinus tried to ransom as many people as possible, using all the resources that his church provided, his own fortune, and the alms he solicited. His courage and love for neighbor was rewarded by God through continued miracles. He healed the blind and many people who were sick, including a possessed person, and the raising of a dead man, called Alexander. Also, his kindness was surrounded with apostolic zeal and firmness.

In the village of Douille lived a young girl, named Etheria, whose beauty captivated King Childebert. The pervert king gave an order to seize her and brought to him. Bishop Albinus was warned of this infamous violence against a minor and immediately ran to help her. He entered in disguise the city, where the guards had taken her. In vain she struggled, imploring for help. She did not want to be touched by the king. When she saw the bishop coming, she tried to escape for protection, but the soldiers would not let her go. Bishop Albinus, indignant, blew at the face of the soldier, using the name of Christ, as treating a demon, and the man fell dead. His companions, terrified, fled and came to tell the king about the miracle. But Childebert, the dishonest king, demanded payment as ransom to let the girl go. The bishop was happy to do so in order to save a minor from sexual abuse.

During that time of constant abuse, the violent sons of King Clovis, unable to control their passions, authorized all kind of immoralities, making common concubinage and incestuous marriages. The bishops of the area, feeling powerless to stop this situation, did not dare to use strong remedies. With the zeal of John the Baptist, Bishop Albinus spoke up, and promoted moral values, including chastity among the youth. Because of this, his life was in danger and constantly threatened. One day, he rebuked one of the principal lords of Neustria, who gave scandal in one of these criminal unions. Having urged him several times unsuccessfully, Bishop Albinus finally gave him the sentence of excommunication. Bishop Albinus provoked the Third Council of Orleans, in 538, which was presided by the Archbishop of Lyon. Orleans is located in north-central France, on the Loire River. Albinus gave an eloquent and energetic speech against the disorder which kindled his zeal. But, during Holy Mass, the man that was excommunicated donated the bread for the consecration. Bishop Albinus refused to accept it, but the other bishops persuaded him to take it. He finally accepted it and said that God will take care of it. Suddenly, the man fell dead. By the time of the Fifth Council of Orleans, in 549, Bishop Albinus was too sick to participate. The council particularly focused upon episcopal authority, while it also regulated clerical and monastic life, concerning issues of property, crime, and relations with women. Bishop Albinus died peacefully on March 1, 550. At his tomb the miracles multiplied. Saint Albinus left among his people a memory always shrouded in gratitude and veneration.

San Albino of Angers
470-550

The admirable life of the Bishop of Angers was written by Saint Fortunat on contemporary testimonies of the highest value. His account is corroborated by that of Saint Gregory of Tours, and therefore offers guarantees of authenticity. Albinus was born near Hennebont, at Languidic, on the banks of the Blavet River. This area is located in Brittany, France. His father, a nobleman, was perhaps the famous chief of the Armoricans, also named Albinus. The child was animated of a lively and practical faith. As a young man, he valiantly renounced the advantages of nobility and fortune, and left his home to live in a monastery in Nantilly. At that time, when the young Albinus presented himself there, it was the Rule of Saint Augustine that was practiced. The monks who professed it bore the title of regular canons. They were compelled to strict poverty and austere penance. In Nantilly, all the virtues were on full display. Albinus, from the first moment, distinguished himself among all by his fervor, in particular by his humility, under which he carefully hid his noble birth. The abbot in the monastery was equally loved and esteemed, but at his death, Albinus was elected as abbot at the age of thirty-five. He did it for the greater good of his brethren, who, under his government, were advancing towards holiness. He had been managing the monastery of Nantilly for twenty-five years when the Bishop of Angers, Adolphe, died. The voters were unanimous in selecting Albinus as his successor. It was not without difficulty, however, that they convinced him to give his consent. He yielded to their instances and on the advice of the bishops of the region, who for a long time appreciated the distinction of his talents and the height of his virtues. Saint Melairce, Bishop of Rennes, in particular, was delighted of this choice, who consecrated him as bishop (529), and developed a close friendship with him. From then on, modeling himself on the Divine Shepherd, Jesus Christ, gave himself up entirely to the care of his flock. His charity was directed above all to the poor and the sick. He humbled himself by serving them personally with great compassion. In addition for his care for the poor and the sick, he helped to rescue people from slavery at the invasion of the barbarians. Albinus tried to ransom as many people as possible, using all the resources that his church provided, his own fortune, and the alms he solicited. His courage and love for neighbor was rewarded by God through continued miracles. He healed the blind and many people who were sick, including a possessed person, and the raising of a dead man, called Alexander. Also, his kindness was surrounded with apostolic zeal and firmness.

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San Albino is a faith community that shares Christian values, keeps traditions, and celebrates the seven sacraments established by Jesus Christ and the Church. We strive for holiness while walking on our pilgrimage on earth towards God’s eternal kingdom.

El rezo del Santo Rosario
Todos están cordialmente invitados a rezar el Rosario los domingos en la iglesia a las 7:00 am

Everyone is invited to participate in the feast day of Saint Albino on Tuesday, March 1st, 2022. Mass at 9:00 am. Refreshments, coffee and pastries will be served in the parish hall, following Holy Mass. Mass at 5:30 pm.

Bible Study
Consider participating in our Bible study group, every first and third Wednesday of the month at 6:00 pm at the parish hall. The group will be led by Fr. Christopher. We are covering the Acts of the Apostles. Please bring your Bible.

No Bible Study on Ash Wednesday

**Finance Council Members**
- John Anderson
- Kimberly Gregoire
- Louie Ray Oronal
- Leroy J. Carrillo
- Marcia Conradt
- Marie Rodriguez
- Mary Kathleen Sims
- Mary Lou Carrillo
- Maureen Anderson
- Maureen Castillo
- Mel Holguin, Jr.
- Monica Trevizo
- Olivia McDonald
- Patricia Calzada
- Ramona Avalos
- Rosa Gallegos Acosta
- Ruben Avalos
- Sandra Estrada
- Sidney Lopez
- Solomon Padilla, Jr.
- Sylvia Vasquez
- Tom Carrillo
- Xochilt Anguiano
- Yolanda Boyle
- Joanne Reynolds

**Please Pray for Our Homebound**
- Bertha Lujan
- Cecilia Padilla
- Estela Bejarano
- Mary Branigan
- Rosie Pacheco
- Socorro Delgado
- Virginia & Lalo Maese

**Please Pray for Our Sick & Homebound**
If you know of a parishioner needing prayer please call the parish office to include them. Please call if there is a change.